

Attorney Docket No. 55523-RCE (70551)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

H. Takemori, et al.

Serial No:

56 09/7**45**,493

Examiner:

Ortiz Criado, Jorge L.

Filed:

January 8, 2001

Group:

2655

For:

INTEGRATED UNIT AND OPTICAL PICKUP

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. EV 493498533 US), and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 27, 2005.

By: Kathyn Q. Hrended

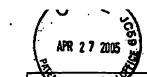
/Kathryn A. Grindrod

Mail Stop: AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the currently outstanding non-final Official Action in the above-identified case, kindly amend the subject application as follows:



2655

TARREST	Docket No. 55523-RCE (70551)							
Application No. 01/156 193 Filing Date 09/7\$6,493-Conf. #4293 January 8, 2001				Examiner Art Unit C. J. L. Ortiz 2855				
Applicant(s): Hirotoshi Takemori et al.								
Invention: INTEGRATED UNIT AND OPTICAL PICKUP								
TO THE COMMISSIONER FOR PATENTS								
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	Claims Remaining After	Highest Number Previously	Number Extra Claims					
Total Claims	Amendment	- 20 =	Present	Rate X				
independent Claims	-	- 3 =		×				
Multiple Dependent Claims (check if applicable)								
Other fee (please specify):								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00								
x Large Entity Small Entity								
x No additional fee is required for this amendment.								
Please charge Deposit Account No in the amount of \$ A duplicate copy of this sheet is enclosed.								
A check in the amount of \$ to cover the filing fee is enclosed.								
Payment by credit card. Form PTO-2038 is attached.								
The Director is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed.								
x Credit any overpayment.								
Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.								
Bound A. Tucke			-	Dated:	April 27, 2005			
David A. Tucker Attorney Reg. No.: 27,840								
EDWARDS & ANGELL, LLP								
P.O. Box 55874 Boston, Massachusetts 02205								
(617) 517-5508								

oplication No. (if known): 09/756,493

Attorney Docket No.: 55523-RCE (70551)

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MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

on ______April 27, 2005

Kachy a. L	Grander			
/ / Signa	ature			
Kathryn A				
Typed or printed name of person signing Certificate				
·	(617) 517-5534			
Registration Number, if applicable	Telephone Number			

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment Transmittal (1 page) Amendment (12 pages) Return Receipt Postcard

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